

# Gipper's Scholarship



The Gipper's scholarship awards \$750 annually to a student from each of the local high schools; Lewiston, Edward Little and St. Dominics.

The criteria for applicants will be a student (male or female) participating in a sport organized and recognized by the school. Scholarships will be awarded based on this participation along with academics and financial need. Committee will review applicants.

The timelines for the scholarship will be:

1. Applications due **June 1**
2. Committee to review applications in September
3. Scholarship winners announced in October
4. Scholarship to be awarded after first semester of college
5. Recipients must be returning for college for their second semesters.

*The Gipper's Scholarship Committee asks that you furnish us with the following:*

## Part I - Check List

- 1. A transcript of marks for your four years of secondary education
- 2. A letter from at least one coach relating your involvement in his/her particular sport.
- 3. A list of all varsity or junior varsity sports in which you have been involved during your high school career.  
Please include the number of years that you participated in each sport and any letters or awards you received.
- 4. A letter from your guidance counselor

Part 2

1. **Your** full name and address.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

2. What is your **father's/guardian's** name, address, and place of employment?

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

3. What is your **mother's/guardian's name** address, and place of employment?

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

4. Total number of family dependents? \_\_\_\_\_

5. List dependents other than yourself, who are attending a tuition Institution, give the name of the Institution and the family contribution.

	Name of dependent	Age	Name of institution	Contribution
a.	_____	_____	_____	_____
b.	_____	_____	_____	_____
c.	_____	_____	_____	_____
d.	_____	_____	_____	_____

6. Briefly explain your financial contribution to your education.

Present employment? \_\_\_\_\_

Employment during past 3 years? \_\_\_\_\_

Intended employment during school year? \_\_\_\_\_

Other pertinent information concerning your employment? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

7. What is the name of the post high school institution that you are to attend? \_\_\_\_\_

8. What program of studies will you pursue? \_\_\_\_\_

9. Costs

a. Tuition ..... \_\_\_\_\_

b. Room/Board ..... \_\_\_\_\_

c. Books/Labs..... \_\_\_\_\_

d. Misc. Expenses..... \_\_\_\_\_ (include travel to and from school)

**Total** ..... \_\_\_\_\_

10. Award information from the institution you are to attend.

a. Scholarships/Grants..... \_\_\_\_\_

b. Loans..... \_\_\_\_\_

c. Work Study..... \_\_\_\_\_

**Total** ..... \_\_\_\_\_

11. Local Awards

a. Scholarships/Grants (total)..... \_\_\_\_\_

b. Family Contribution..... \_\_\_\_\_

c. Your Contribution..... \_\_\_\_\_

d. Other loans/gifts..... \_\_\_\_\_

**Total** ..... \_\_\_\_\_

12. EFC/FAFSA .  **Total** ..... \_\_\_\_\_

13. Any other information that you would wish the Committee to know concerning your financial or other special needs (such as; physical or medical handicaps: participation in church, scouting and YMCA/YWCA activities; as well as sports programs outside of school)? Please give some details.

*Feel free to use additional pages to explain this or any other question.*

Please complete this application by **June 1**, and process through the Guidance Department of your high school.

Sincerely, *The Gipper's Scholarship Committee*

We do attest that the above information is true and accurate.

Applicant Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_